



STATE OF NEVADA
ADVISORY COUNCIL FOR PROSECUTING ATTORNEYS
100 North Carson Street
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NOTICE OF PUBLIC MEETING AND AGENDA

Organization: Advisory Council for Prosecuting Attorneys
Subcommittee on Conference Programming

Date and Time of Meeting: October 22, 2024 • 11:00 a.m.

Place of Meeting: Virtual Meeting
Link: [Click here to join the meeting](#) (Microsoft Teams)
Meeting ID: 299 718 205 712 **Passcode:** 3tFz9T
Call in (audio only): 775-321-6111
Conference ID: 184 368 359#

Please Note: The Advisory Council for Prosecuting Attorneys Subcommittee on Conference Programming may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist those persons who require reasonable accommodations to attend this meeting. Please contact Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or mkmorton@ag.nv.gov in advance, so that arrangements can be made.

1. **Call to Order and Roll Call.**
2. **Public Comment.**
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
3. **Review and Discussion of CLE Programming from 2024 Prosecutors Conference.**
4. **Review and Discussion of Sponsorships and Social Event from 2024 Prosecutors Conference.**
5. **Review and Discussion of Venue from 2024 Prosecutors Conference.**

6. **Discussion of Budget and Possible Venue for 2025 Prosecutors Conference.**
 7. **Subcommittee Member Comments.** (For discussion only – action may not be taken on any matter brought up under this agenda item, but matters may be scheduled on future agendas).
 8. **Public Comment.**
Public comment shall be limited to five (5) minutes per person. Action may not be taken on any matter brought up under this agenda item, until scheduled on the agenda of a future meeting for possible action.
 9. **Adjournment.**
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In accordance with NRS 241.020, this agenda was posted on or before October 17, 2024 online at https://ag.nv.gov/Hot_Topics/Prosecuting_Attorneys_Council/ and <https://notice.nv.gov/> and the following locations:

- Office of the Attorney General, 100 N. Carson Street, Carson City, NV 89701
- Office of the Attorney General, 5420 Kietzke Lane, Suite 202, Reno, NV 89511
- Office of the Attorney General, McCarran Center – State of Nevada Campus, 1 State of Nevada Way, Suite 100, Las Vegas, NV 89119

Meeting materials may be requested from Michael K. Morton, Special Assistant Attorney General, at (775) 687-2110 or mkmorton@ag.nv.gov, or obtained from the Office of the Attorney General at any of the locations listed above.